

| THIS IS TO CERTIFY THAT I HAVE DRAWN THE PLAT FROM THAT THE PLAT REPRESENTS THE INFORMATION AND THAT IS ALLE AND TRACT.  BY:   |                 | SHOWN HEREON TO THE PUBLIC USE FOR  | AUTHORIZED REPRESENTATIVE OF THE OWNER OF THE PROPERTY, BOMISION AND DEDICATE THE RIGHTS—OF—WAY FOR THE ROADS AS REVER, AND RESERVE FOR THE PUBLIC UTILITIES THE UTILITY OFY THAT WE ARE THE OWNER IN FEE SIMPLE OF THE PROPERTY   |      |
|--|-----------------|---|--|------|
| PLS-00010 PLS-00 | PAO RA          | SIGNATURE OF OWNER TITLE  |  |      |
| CERTIFICATE OF ENGINEER  THIS IS TO CERTIFY THAT I HAVE DRAWN THIS SUBDIVISION SHOWN HEREON AND THE PLAT OF SAME IS ACCURATELY DRAWN FROM INFORMATION FROM A GROUND SURVEY BY ME OR UNDER MY DIRECT SUPERVISION.  BY:  | GINEER 0/1970 5 | NOTARY'S CERTIFICATE  STATE OF [Chiesce county of 5help]  | 12), UC  |      |
| APPROVED BY THE SOUTHAVEN PLANNING COMMISSION ON THIS THE 27th DAY OF  |                 | THE WITHIN NAMED WAT IN OF OF OF CORPORATION, AND AS ITS ACT AND DEED   | UNDERSIGNED AUTHORITY IN AND FOR THE SAID COUNTY AND STATE, WHO ACKNOWLEDGED THAT HE SHE IS WHO ACKNOWLEDGED THAT HE SHE IS WHO ACKNOWLEDGED THAT FOR AND ON BEHALF OF SAID OF HE SHE EXECUTED THE FOREGOING INSTRUMENT, AFTER FIRST CORPORATION SO TO DO. GIVEN UNDER MY HEAD AND OFFICIAL WINISCOTEXPORTY OF OF ORDER OF 2000.   |      |
| CHAIRMAN: Dy food  |                 | MY COMMISSION EXPIRES:  | STATE OF OF TENNESSEE NOTARY PUBLIC &  |      |
| APPROVED BY THE MAYOR AND BOARD OF ALDERMAN OF THE CITY OF SOUTHAVEN ON THIS THE DAY OF DAY  |                 | MORTGAGEE'S CERTIFICATE   | And the second s |      |
| MAYOR OF SOUTHAVEN:  |                 | WE, UF J Bank OF THE PROPERTY SHOWN HEREON, HERE SUBMITTED BY OWNER(S) OF THE PROPER  UF J Bank / Vice Project / Jesses                                       |  |      |
|  |                 | NOTARY'S CERTIFICATE  STATE OF  |  |      |
|  |                 | COUNTY OF DAM YORLS -   | Y PUBLIC IN AND FOR THE SAID STATE AND COUNTY AFORESAID, SONALLY APPEARED Jesse McDonald   |      |
|  |                 | WITH WHOM I AM PERSONALLY ACQUAINTEL  BE PROPERTY DENT  BARGAINER, AND THAT HE (SHE) EXECUTES  CONTAINED. IN WITNESS WHEREOF, I HAVE  OFFICE IN MEMPHIS, THIS | D AND WHO, UPON OATH, ACKNOWLEDGE HIMSELF (HERSELF) TO OF THE, THE WITHIN NAMED  TO THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN TO THE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL AT MY  |      |
|  |                 | MY COMMISSION EXPIRES   | SOMO HARA.  O Mark County  Ministrator County  | 05 5 |
|  |                 |   |  |      |
|  |                 |   | PLAT SHOWN HEREON WAS FILED FOR RECORD. IN MY OFFICE AT DAY OF   |      |
|  |                 | CHANCERY COURT CLERK. W.E. Dan  | Cha. Colo.   |      |
|  |                 |   | FINAL PLAT ·   | +    |
|  |                 |   | STATELINE BUSINESS PARK  |      |
|  |                 |   | 2015 FBP PMSE 2  |      |
|  |                 |   | SOUTHAVEN DESOTO COUNTY, MISSISSIPPI   |      |
|  |                 |   | 1 LOTS 38.67 +/- ACRES SECTION 20, TOWNSHIP 1 SOUTH, NAME 7 LANGESTIP I SOUTH AME 7 LANGESTI |      |
|  |                 |   | Manaphis, TN 38120   |      |

25 AUG 2005

SCALE: 1" = 200'

SHEET 2 05 2